Case 22-10161-TPA Doc 14 Filed 04/22/22 Entered 04/23/22 00:25142D Desc Imaged

Certificate of Notice Page 1 of 2

4/20/22 1:59 pm CLERK U.S. BANKRUPTCY

**COURT - WDPA** 

### IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:	:	Case No: 22-10161-TPA
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Jason Paul Gustafson, Chapter 13

Debtor,

Related to Docket No: 11

Jason Paul Gustafson,

Movant,

VS.

No Respondent,

and

Ronda J Winnecour, Esquire,

Chapter 13 Trustee.

## ORDER TO EXTEND DEADLINE REGARDING COMPLETION OF THE FILING OF CHAPTER 13 PETITION, SCHEDULES, CHAPTER 13 PLAN PAYMENT AND PROOF OF INCOME

AND NOW on this 20th c	day of <u>Ap</u>	<u>ril</u> , 2	022, upon consideration
of Debtors' Motion to Extend Deadline Re	garding Con	pletion of the Fili	ng of Chapter 13 Petition
Schedules, Chapter 13 Plan Payment and	d Proof of In	come, it is hereb	y ORDERED, ADJUDGED
AND DECREED that said Motion is GRANT	<b>ED</b> . Debtor s	shall have until <b>M</b> a	ay 3, 2022, [14 days later]
to file his Chapter 13 Schedules, Stateme	ent of Finan	cial Affairs, Proof	of Income, and all other
information and forms required. No furth	ner extensio	ns will be granted	

United States Bankruptey Court

BYATHE COURT,

# Case 22-10161-TPA Doc 14 Filed 04/22/22 Entered 04/23/22 00:25:42 Desc Imaged Certificate of Notice Page 2 of 2

United States Bankruptcy Court Western District of Pennsylvania

In re: Case No. 22-10161-TPA

Jason Paul Gustafson Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0315-1 User: auto Page 1 of 1
Date Rcvd: Apr 20, 2022 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 22, 2022:

Recipi ID Recipient Name and Address

db + Jason Paul Gustafson, 2331 Lake Street, Lake City, PA 16423-1324

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

### **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 22, 2022 Signature: /s/Gustava Winters

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 20, 2022 at the address(es) listed below:

Name Email Address

Brian Nicholas

 $on\ behalf\ of\ Creditor\ Rocket\ Mortgage\ \ LLC\ f/k/a\ Quicken\ Loans,\ LLC\ f/k/a\ Quicken\ Loans\ Inc.\ bnicholas@kmllawgroup.com$ 

Daniel P. Foster

on behalf of Debtor Jason Paul Gustafson dan@mrdebtbuster.com

katie@mrdebtbuster.com; kaitlyn@mrdebtbuster.com; kristen@mrdebtbuster.com; fosterlaw@ecf. inforuptcy.com, kaitlyn@mrdebtbuster.com; kristen@mrdebtbuster.com; kristen@mrdeb

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmecf@chapter13trusteewdpa.com

TOTAL: 4